

Leslie Bryan Hart, Esq. (SBN 4932)
 John D. Tennert, Esq. (SBN 11728)
 FENNEMORE CRAIG, P.C.
 300 E. Second St., Suite 1510
 Reno, Nevada 89501
 Tel: 775-788-2228 Fax: 775-788-2229
 lhart@fclaw.com; jtennert@fclaw.com

(Admitted *Pro Hac Vice*)
 Asim Varma, Esq.
 Michael A.F. Johnson, Esq.
 ARNOLD & PORTER LLP
 555 12th Street NW
 Washington, DC 20004
 Tel: (202) 942-5000 Fax: (202) 942-5999
 Asim.Varma@aporter.com; Michael.Johnson@aporter.com

Attorneys for Intervenor Federal Housing Finance Agency

**UNITED STATES DISTRICT COURT
 DISTRICT OF NEVADA**

1597 ASHFIELD VALLEY TRUST; et al.,

Plaintiffs,

vs.

FEDERAL NATIONAL MORTGAGE
 ASSOCIATION; et al.

Defendants.

and

FEDERAL HOUSING FINANCE AGENCY,
 as Conservator of the Federal National
 Mortgage Association,

Intervenor.

FEDERAL NATIONAL MORTGAGE
 ASSOCIATION,

Counterclaimant,

and

FEDERAL HOUSING FINANCE AGENCY,
 as Conservator of the Federal National
 Mortgage Association,

Intervenor.

CASE NO.: 2:14-cv-02123-JCM-CWH

**STIPULATION AND
 ORDER EXTENDING: (1) THE
 DEADLINE FOR FANNIE MAE AND
 FHFA TO FILE A REPLY TO
 ASHFIELD'S AND ABSOLUTE
 COLLECTION'S APRIL 10, 2015
 OPPOSITIONS TO FANNIE MAE AND
 FHFA'S MOTION FOR SUMMARY
 JUDGMENT; AND (2) THE DEADLINE
 FOR FANNIE MAE AND FHFA TO FILE
 AN OPPOSITION TO ABSOLUTE
 COLLECTION'S APRIL 10, 2015
 COUNTERMOTION FOR SUMMARY
 JUDGMENT**

(SECOND REQUEST)

1 vs.

2 1597 ASHFIELD VALLEY TRUST; et al.,

3 Counter-defendants.

4
5 AND RELATED CROSS-CLAIMS

6
7 Plaintiff/Counter-Defendant, 1597 Ashfield Valley Trust, Trustee David Toth, and
8 Trustee Sirwan Toth (collectively, "Ashfield"); Counter-Defendant Absolute Collection
9 Services, LLC ("Absolute Collection"); Defendant/Counterclaimant, Federal National Mortgage
10 Association ("Fannie Mae"); and Intervenor, Federal Housing Finance Agency ("FHFA"), by
11 and through their undersigned counsel, hereby agree and stipulate as follows:

12 IT IS HEREBY AGREED AND STIPULATED that the deadline for Fannie Mae and
13 FHFA to file their reply to Ashfield's and Absolute Collection's Oppositions to Fannie Mae and
14 FHFA's Motion for Summary Judgment is extended to May 20, 2015.

15 IT IS FURTHER AGREED AND STIPULATED that the deadline for Fannie Mae and
16 FHFA to file their Opposition to Absolute Collection's Countermotion for Summary Judgment is
17 extended to May 20, 2015.

18 This extension is appropriate because counsel for Fannie Mae and FHFA are involved in
19 nearly two dozen related cases pending in this District and are facing deadlines in many of these
20 cases as well.

21 DATED this 13th day of May, 2015.

22 **PITE DUNCAN, LLP**

23 By: /s/ Laurel I. Handley
24 Laurel I. Handley, Esq. (SBN 9576)
25 Krista J. Nielson, Esq. (SBN 10698)
26 520 South 4th Street, Suite 360
27 Las Vegas, Nevada 89101
28 Tel: (858) 750-7600 Fax: (702) 685-6342
lhandley@piteduncan.com;
knielson@piteduncan.com

*Attorneys for Defendant/Counterclaimant
Federal National Mortgage Association*

KANG & ASSOCIATES, PLLC

By: /s/ Erica D. Loyd
Erica D. Loyd, Esq. (SBN 10922)
Patrick W. Kang, Esq. (SBN 10381)
6480 W. Spring Mountain Rd., Suite 1
Las Vegas, Nevada 89156
Tel: (702) 333-4223 Fax: (702) 507-1468
eloyd@acelawgroup.com;
pkang@acelawgroup.com

*Attorneys for Plaintiffs and Counter-
Defendants 1597 Ashfield Valley Trust, David
Toth and Sirwan Toth*

FENNEMORE CRAIG, P.C.

By: /s/ Leslie Bryan Hart
Leslie Bryan Hart, Esq. (SBN 4932)
John D. Tennert, Esq. (SBN 11728)
300 E. Second St., Suite 1510
Reno, Nevada 89501
Tel: 775-788-2228 Fax: 775-788-2229
lhart@fclaw.com; jtennert@fclaw.com
and
ARNOLD & PORTER LLP
(Admitted *Pro Hac Vice*)
Asim Varma, Esq.
Michael A.F. Johnson, Esq.

*Attorneys for Intervenor Federal Housing
Financing Agency*

**LAW OFFICES OF CHARLES
GEISENDORF**

By: /s/ Charles Geisendorf
Charles Geisendorf, Esq. (SBN 6985)
2300 W. Sahara Ave., Suite 650
Las Vegas, Nevada 89102
Tel: (702) 873-5868
Charles@clgltd.com

*Attorneys for Counter-Defendant Absolute
Collection Services, LLC*

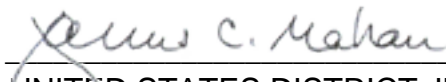
GORDON & REES LLP

By: /s/ Ashlie L. Surur
Ashlie L. Surur, Esq. (SBN 11290)
3770 Howard Hughes Pkwy, Suite 100
Las Vegas, NV 889169
Tel: (702) 57-9300 Fax: (702) 255-2858
asurur@gordonrees.com

*Attorneys for Counter-Defendant Hiddencrest/
Parkhurst Community Association*

ORDER

IT IS SO ORDERED.


UNITED STATES DISTRICT JUDGE

DATED: May 18, 2015